



**Braselton Beach
Bash on the Green
May 13th, 2017
3-10pm
10'x10' Booth Space
Application**

Due to the nature and audience for this event, we are seeking retail vendors only.
Service and food businesses will not be eligible to participate. Thank you.

COMPANY NAME: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

CONTACT PERSON: _____

PHONE: _____ Email: _____

NUMBER OF BOOTH SPACES: _____ TOTAL PRICE: \$ _____

ELECTRIC OUTLET(S): ___ YES ___ NO # OUTLETS: _____

TYPE OF PRODUCTS:

You will not be permitted to sell products other than what you list on your application!

PRICE IS AS FOLLOWS:

\$50 without electricity, \$60 with 1 electric outlet provided, for ALL vendors.

SPECIAL REQUEST FOR PLACEMENT*: _____

*Every effort will be made to accommodate special placement requests on a first-come first-serve basis



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In participation with the Braselton Beach Bash event, I do hereby understand and assume all risks and responsibility for myself and all persons associated with my booth or participation.

Furthermore, I agree to, and will at all times, indemnify, save and hold harmless the Town of Braselton and the Braselton Visitors Bureau Authority, their officers, agents and employees from all liability, claims, demands and costs of every kind and nature, including attorney's fees at trial or appellate level and all court costs arising out of injury to, or death of persons, and damage to any and all property including loss of use therefore, resulting from or in manner arising out of or in connection with activities or use of Town's facilities during the Braselton Beach Bash events. In addition I covenant not to sue and agree not to pursue any claims against the Town of Braselton, the Braselton Visitors Bureau Authority, their officers, agents or employees, in the event of any damage, injury or expense. This indemnity and covenant shall be binding upon my successors, assigns, heirs, executors, and administrators.

Applicant's signature

Send your completed application with payment to:

Town of Braselton, 4982 Highway 53, Post Office Box 306, Braselton, GA 30517

Please call Jennifer Scott at 706-654-5720 with questions, or email her at

jscott@braselton.net

We do not provide refunds for those who do not show up, are late to arrive or who are asked to leave.



**May 13th, 2017
3-10pm
On Braselton Town Green**

KEEP THIS SHEET! THESE ARE YOUR DIRECTIONS!

Rules and Regulations for the Festival

1. Setup time begins three hours prior to the booth opening time. If you have not checked in by 30 minutes prior to the advertised booth opening time, you may lose your reserved spot and be put somewhere on the outside of the green. For this specific festival, setup times begin at Noon on Saturday, May 13th.
2. If you pay for power, you are paying for one electrical outlet only. You may not plug in power strips, electrical extension cords or anything else that increases the amount of power you get.
3. Once you set up your booth, you are expected to stay the entire time of the festival. If you leave early, you will not be allowed to come back the next year. Booths will be open for this particular festival from 3:00pm-9:00pm.
4. When you come to setup, there will be volunteers on the green. Please find a volunteer to find out where your booth is located. DO NOT setup your tent in a location until you have verified you are in the correct location. If you setup in the wrong location you will be asked to move.
5. Once the festival is over, please be courteous to your fellow vendors. Everyone will be trying to pack up and get out of there all at once. Please do not block the entrances to the green, and please move your cars just as soon as you get them loaded up.

U.S. CITIZEN/QUALIFIED ALIEN AFFIDAVIT

By executing this affidavit under oath pursuant to O.C.G.A. 50-36-1(e), as an applicant for a Public Benefit from the Town of Braselton, I swear or affirm under oath the following with respect to my registration to do business with the Town of Braselton, it's agencies and authorities:

Business Name

Check (X) One of the Following:

A _____ I am a United States citizen and 18 years of age or older.

A copy of a valid and verifiable ID must be presented and attached as part of this affidavit.

OR

B _____ I am either a legal permanent resident of the United States or qualified alien or non-immigrant under the Federal Immigration and Nationality Act and 18 years of age or older and lawfully present in the United States of America.

Alien Registration number for non-citizens: _____
_____ (Required)

Verification of your Affidavit will be made through the Systematic Alien Verification of Entitlement (SAVE) program operated by the United States Department of Homeland Security. Therefore, a front and back copy of one of the following documents must be attached to the Affidavit:

1. Valid, Unexpired Foreign Passport with I-94
2. Temporary Resident Alien Card (I-688)
3. Employment Authorization Card (I-76 or I-688A)
4. Employment Authorization Document (I-688B)
5. Refugee Travel Document (I-571)

Any person who knowingly or willfully makes a false, fictitious, or fraudulent statement or representation in this affidavit shall be guilty of a violation of Official Code of Georgia 16-10-20

Sworn to and subscribed

Signature of Applicant

Print Name

Before me this ____ day
Of _____, 20__:

(SEAL)

Notary Public

My Commission Expires: